



# Linn County R-I Ledger

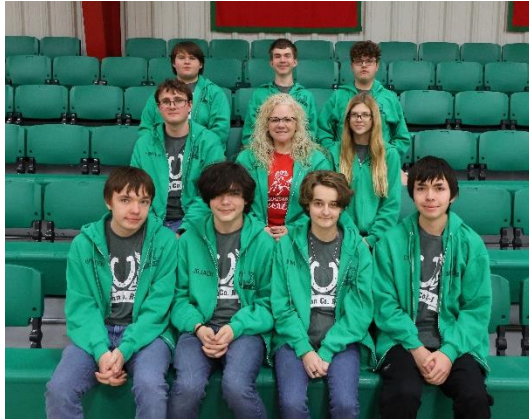
15533 Hwy KK ♦ Purdin MO 64674 ♦ (660)244-5035



Volume 309 ♦ April 2024

## Conference CHAMPS!

Congratulations to the high school scholar bowl team on their Conference Championship, March 23<sup>rd</sup>. Conner Giebe was named All-Conference!



Pictured from left to right- Bottom Row: Brayden Giebe, JoJack King, Emily Jennings, Conner Giebe. Middle Row: Hunter Miller, Coach Angela Wiles, Manager Casady Lorton. Top Row: Jonathan Batista, CJ Hayes, Myles Johnson.

## National Honor Society Inductees

Congratulations to the following students who were initiated into National Honor Society during the NHS induction ceremony which was held on March 15. Pictured from left to right: Taylor Jasinski, Isaac Hollon, Gracie Small, Penelope Banta, and Isabela Rojas.



## Up and Atom!

On March 14th the elementary hosted a Science Workshop after school. We had 58 students attend and they rotated to different rooms to participate in a variety of hands-on science activities. Everyone had a great time!



The school website is updated daily. Check the school calendar and homepage for current events and news.

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

### **Get Fit, Don't Quit**

Elementary PE classes finished up the end of year fitness testing. The elementary will now focus on learning the skills needed to compete at track and field day which will be held May 10.

Junior High PE classes are getting ready to take their field trip to Crowder State Park in Trenton on April 12th. A permission slip was sent home along with a letter of what students need for the field trip. Please contact me at [jbarber@linnr1.k12.mo.us](mailto:jbarber@linnr1.k12.mo.us) with questions or concerns.

### **News from Mr. Shrum**

Wasn't March just a basket full of fun? Before I get started with some upcoming information, I wanted to remind everyone to like and follow the Linn County R-1 Facebook page and to sign up for the school Textcaster. Refer to our Website on instructions to sign up for that.

I would also like to thank everyone for their continued support of the Linn County R-1 School District. Never hesitate to reach out to me with your questions or concerns!

### **End of Year Testing**

Every year, the Spring gets extremely busy with End of Year Testing. As those dates are quickly approaching, please be sure to make yourself aware of testing days for your student. Students should get a good meal the night before and be sure to get a full night of sleep. Testing will begin on April 23rd and conclude on May 8th.

### **Elementary Track and Field Day**

The Elementary Track & Field Day will be held on Friday, May 10<sup>th</sup>. The Rain date for the event will be May 14<sup>th</sup>. In the event of rain on May 14<sup>th</sup>, track and field day will be held indoors. Please be on the lookout for more information via our webpage, Facebook, and Textcaster. Parents are more than welcome to attend!

### **Baccalaureate and Graduation**

Baccalaureate will be held in the gymnasium at 2:30 P.M. on May 5<sup>th</sup>. Graduation will be held on May 12<sup>th</sup> at 2:30 P.M in the gymnasium.

### **JH/HS Track & Field**

It has been a busy start to track season. The junior high and highschool teams have been putting in hard work at practice. Our track athletes are representing Linn County well, with multiple athletes placing at the top of their heats. Parents and guardians please be sure to check the Linn County R1 website for up-to-date track meets and practices times.



Waden Gray (left) placed 3rd in the 800m run at La Plata to receive a bronze medal. Jeremiah Lovett (right) placed 2nd in shot put at La Plata to receive a silver medal.

### **Calendar of Events**

- 4/6- Prom
- 4/8- JH Track Meet @ La Plata
- 4/9- HS Track Meet @ Salisbury
- 4/10- JH/HS Track Meet @ Chillicothe
- 4/12- 6<sup>th</sup>-8<sup>th</sup> Field Trip to Crowder State Park
- 4/13- District Scholar Bowl @ Tri-County
- 4/15- JH Track Meet @ Brookfield
- 4/17- HS Track Meet @ Milan
- 4/17-4/19 – State FFA Convention
- 4/18- JH Track meet @ Salisbury
- 4/20- Daddy-Daughter Dance
- 4/22- JH/HS Conference Track Meet @ La Plata
- 4/23- FFA Area 3 Banquet @ La Plata
- 4/23- Elementary Spring Concert
- 4/25- JH Track Meet @ Milan
- 4/26- State Solo/Ensemble Contest (9<sup>th</sup>-12<sup>th</sup>)
- 4/26- HS Track Meet @ Glasgow
- 4/29- HS Track Meet @ Brookfield

*MAP/EOC Testing will take place 4/23-5/8*



### Linn County R1 Spelling Bee

The Linn County R-1 Spelling Bee was held on March 28<sup>th</sup>. The Top 5 Spellers from grades 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> grades competed against one another. The Top 2 Spellers from each grade advanced to the County Spelling Bee on April 18<sup>th</sup> at Bucklin R-II, in Bucklin, Missouri.

Congratulations to the following Winners:

4<sup>th</sup> Grade: Hayden Kehr (1), Karson Livingston (2)

5<sup>th</sup> Grade: Westyn Neal (1), Alanah Gaudet (2)

6<sup>th</sup> Grade: Quincy Tornow(1), Aubrianna Wood (2)



### Outstanding Performance!

Congratulations to the MS/HS Band for achieving an Outstanding (2) rating at the large group festival on March 21st!



### Conference Art Awards

Congratulations to the following artist for conference honors:

Emily Jennings

Div 2 Color Drawing: 3<sup>rd</sup>- Self Identification

Div. 7 3D Sculpture: 3<sup>rd</sup>- Abolic Guitar

Div. 11 Photography: 3<sup>rd</sup>- Boston Apartments

Ariana Klein

Div. 3 Watercolor: HM Bouquet

Katelyn Eppy

Div. 1 Black & White Drawing: 1<sup>st</sup>- Neck & Back Pain

Div. 3 Watercolor: 2<sup>nd</sup>- Delicate Cacti

Div 6 Ceramics: 2<sup>nd</sup>- Jack Sparrow's Arch Nemesis

Div. 7 Low- Relief Sculpture: 1<sup>st</sup>- Bob

Div. 13 Miscellaneous: HM- Eternity Koi Fish

## HEAR THE YEAR

The last day to purchase a Linn County Reflector Yearbook will be April 17<sup>th</sup>. Yearbooks are \$35.

Email Mrs. Knifong with any questions.

# Senior Spotlight



**Wyatt Neal**

**What are your future plans?**

Join the Air Force and start my own trucking company when I get back.

**What activities are you involved in?**

Votech and FFA

**What is your Go-To song on your playlist?**

Waymore Blues by Waylon Jennings

**What is a hobby you enjoy outside of school?**

I enjoy farming with my dad and building trucks with my brother.

**Favorite Quote:**

“I’ve always been crazy, but it’s kept me from going insane.”



**Emerson Bell**

“If you wait for tomorrow to follow your dreams by the time that you get there, they’re gone.” Willie Nelson

**What are your future plans?**

Enter the workforce.

**What is your favorite school subject?**

History

**What is your favorite thing about Linn County?**

How everyone is there for each other.

**Who do you look up to the most?**

My Dad

**What hobby do you enjoy outside of school?**

Hunting and Fishing



**Remington Gooch**

**What are your future plans?**

Attend welding school.

**What activities are you involved in?**

FFA & Votech

**What is your favorite school subject?**

Ag

**What is your Go-To song on your playlist?**

90s Rap Mashup

**Who do you look up to the most?**

My Dad

**Favorite Quote:**

“Life is short, smile while you still have teeth.”

**LINN COUNTY R-1**

**Daddy**  
**DAUGHTER**  
**Royal Ball**

PRESENTED BY THE  
*Student Council*

**April 20th 2024**

Photos: 6p.m.

Grand March: 6:30p.m.

Dance: 7-9pm

\$20 per couple

\$5 for additional daughters

Everyone is welcome & we want ALL to be able to attend  
scholarship tickets are available per request,  
for more information on scholarship tickets  
call or text 680-385-0252

Snacks & fun provided!

Open to all schools!  
Girls ages Pre-5th

# APRIL 2024

## LINN CO. R-1 SCHOOL

Monday	Tuesday	Wednesday	Thursday	Friday
1	<b>PANCAKE on a STICK</b> 2 <b>FRESH FRUIT</b>  <b>MR. RIB on BUN</b> <b>CORN on the COB</b> <b>PEARS</b> <b>ICE CREAM</b>	<b>BISCUIT and GRAVY</b> 3 <b>FRESH FRUIT</b>  <b>CHICKEN PATTIES</b> <b>MASHED POTATOES / GRAVY</b> <b>CARROTS</b> <b>FRUIT</b>	<b>DONUTS</b> 4 <b>FRESH FRUIT</b>  <b>MEATLOAF</b> <b>SCALLOPED POTATOES</b> <b>GREEN BEANS</b> <b>FRUIT</b>	<b>BREAKFAST BURRITOS</b> 5 <b>FRESH FRUIT</b>  <b>SCRAMBLED EGGS</b> <b>BISCUIT &amp; GRAVY</b> <b>POTATOES / SAUSAGE</b> <b>MIXED FRUIT</b>
8	<b>BACON &amp; TOAST</b> 9 <b>FRESH FRUIT</b>  <b>TENDERLOIN on BUN</b> <b>CURLEY FRIES</b> <b>PEAS &amp; CARROTS</b> <b>FRUIT</b>	<b>BISCUIT &amp; GRAVY</b> 10 <b>FRESH FRUIT</b>  <b>CHICKEN NUGGETS</b> <b>MAC. &amp; CHEESE</b> <b>RAW VEGGIES</b> <b>PINEAPPLE &amp; CAKE</b>	<b>MUFFIN &amp; YOGURT</b> 11 <b>FRESH FRUIT</b>  <b>CHEESEBURGER on BUN</b> <b>FRIES</b> <b>CARROTS / FRUIT</b>	<b>FRENCH TOAST</b> 12 <b>FRESH FRUIT</b>  <b>CHICKEN ALFREDO</b> <b>TOSSED SALAD</b> <b>STEAMED BROCCOLI</b> <b>FRUIT / BREADSTICK STICK</b>
15	<b>MINI CINNIS</b> 16 <b>FRESH FRUIT</b>  <b>GRILLED CHICKEN BREAST</b> <b>SEASONED POTATOES</b> <b>PEAS / CARROTS</b> <b>FRUIT</b>	<b>BISCUIT &amp; GRAVY</b> 17 <b>FRESH FRUIT</b>  <b>PORK ROAST</b> <b>POTATOES and CAR-</b> <b>ROTS\GREEN BEANS</b> <b>FRUIT</b>	<b>BREAKFAST PIZZA</b> 18 <b>FRESH FRUIT</b>  <b>CRISPITO</b> <b>FRIED POPTATOES</b> <b>MIXED VEGETABLES</b> <b>FRUIT COBBLER</b>	<b>SAUSAGE BISCUIT</b> 19 <b>FRESH FRUIT</b>  <b>HOT HAM &amp; CHEESE</b> <b>RANCH POTATOES</b> <b>PEAS</b> <b>FRUIT</b>
22	<b>PANCAKES</b> 23 <b>FRESH FRUIT</b>  <b>B.B.Q. PORK on BUN</b> <b>BAKED POTATO</b> <b>BROCCOLI / CHEESE</b> <b>FRUIT</b>	<b>BISCUIT &amp; GRAVY</b> 24 <b>FRESH FRUIT</b>  <b>HOT TURKEY PLATE</b> <b>MASHED POTATOES / GRAVY</b> <b>GREEN BEANS</b> <b>FRUIT</b>	<b>EGG CASSEROLE</b> 25 <b>FRESH FRUIT</b>  <b>DELI SANDWICH</b> <b>CHIPS / DILL SPEARS</b> <b>SIDEKICKS</b>	<b>BREAKFAST BURRITO</b> 26 <b>FRESH FRUIT</b>  <b>COOK'S CHOICE</b>
29	<b>LONG JOHN</b> 30 <b>FRESH FRUIT</b>  <b>CHICKEN FAJITA</b> <b>SPANISH RICE</b> <b>REFRIED BEANS</b> <b>FRUIT / COOKIE</b>			



DAILY CHOICES: CEREAL, / PEANUT BUTTER & JELLY / CHEF SALAD.  
MILK and JUICE SERVED DAILY. SOMEKIND OF BREAD SERVED DAILY.  
MENUS ARE SUBJECT to CHANGE DUE to AVAILABILITY.SPELL



# **Our PTO Needs YOU!**

(Parent Teacher Organization)

If you'd like to help keep our PTO alive, then...

**Join us for a**

***PTO Membership Drive***

**Tuesday, April 16**

**at**

**6:00 pm**

**in the**

**Linn Co R-1 High School Library.**

1. The Children Benefit: Research shows that participating in your child's education, and showing engagement in their school activities, helps them perform better academically.
2. The School Benefits: PTO provides support for our school's students, our teachers, and our administrators, which helps create a positive and caring atmosphere within the school and community.
3. Volunteers Benefit: Get to know the teachers and other staff members, as well as make connections with other parents within the school. Doing good things for others is rewarding for everyone involved!

# *I Believe* IN THE FUTURE OF AGRICULTURE



**The Linn County FFA Chapter has had an extremely busy, but very successful month of March. Here are a few highlights from the month:**

**Gracie Small**-Selected as Area 3 2nd Vice President, 2nd place in the state in the Pet Breeders Association of Missouri public speaking contests.

**Isabela Rojas**-Missouri Agribusiness Academy Selection

**Carson Coram**- Area 3 Creed Speaking Champion

**Kenadi Head**- Area 3 Division I Speaking 3rd place

**Isabela Rojas**-Area 3 Division II Speaking 2nd place

**Mikaela Rojas**-Area 3 Advance Speaking Champion, State Bound

**Morgan Scheib**- Area 3 Extemp Speaking Champion

**FFA Knowledge Team** (Carson Coram, Kenadi Head, Alex Coffman, Nathaniel Singleton)-State Bound

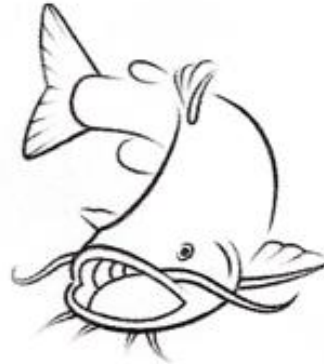
**Livestock Evaluation Team** (Carson Coram, Isabela Rojas, Mikaela Rojas, Gracie Small)-State Bound

Mikaela Rojas was selected to be a state finalist for Missouri State FFA Officer. She will compete again April 12-13 to try to become Linn County FFA's first State FFA Officer.



# Linn County R-1 Aggie Boosters

## *FISH FRY*



**Saturday, April 13th**

**Purdin Community Center**

**6:00-8:00 p.m.**

*Please come help support us through a "free will" donation meal with proceeds supporting local youth scholarships in agriculture and our communities.*

*(\*To-go meals available upon request).*

**Linn County R-I  
Home of the Mustangs**

PO Box 130  
15533 Hwy KK  
Purdin MO 64674

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PO Box 130  
15533 Hwy KK  
Purdin MO 64674

Phone: (660) 244-5035  
Fax: (660) 244-5025

Sign up for text alerts at  
[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)  
Look for the Mustang  
Alerts on the right side of  
the homepage.



Postal Patron

**Administration**  
Ryan Livingston,  
Superintendent  
Devin Shrum, Principal

LEARNING FOR TODAY,  
PREPARING FOR  
TOMORROW

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

Board of Education  
Racheal Neal, Pres. 12 years  
Chad Gooch, V.P. 12 years  
Shannon Murrell, 10 years  
Rodney Seals, 5 years  
Daniel Singleton, 4 years  
Jack Green, 3 years  
Bryon Rojas, April 2023